

ARCHITECTURE / ENGINEERING / INTERIORS



**FEH** DESIGN

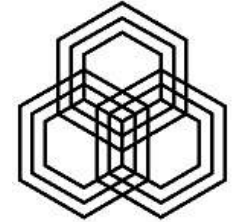
# SUN PRAIRIE PUBLIC LIBRARY

CITY OF SUN PRAIRIE  
SPARK SESSION



**SUN PRAIRIE**  
PUBLIC LIBRARY

# TEAM



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Principal in Charge



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Project Manager



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Library Planner



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LEED AP  
Architect



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Interior Designer



Miranda Seals, Assoc. AIA  
Intern Architect



Scott Anderson, PE  
Civil Engineer

# 01 / GOALS FOR SUCCESS

- Ensure that we serve the community needs for the next 20 years
- Grow with Sun Prairie socio- economic needs
- Improve infrastructure for comfort, aesthetics, safety, and security
- Core Values tied to physical space to reflect culture
- Provide adequate space to support collections and programs
  - Consideration for flexible space and outdoor spaces including a Maker Space
  - Space for Foundation Executive Director and Storage
- Remove barriers to serve all members of our community
- Provide more flexible access
  - • Consideration to maintain and enhance the drive-up window to serve patrons
- Be an example by being good stewards - financially, environmentally and culturally sustainable
- Library as an essential destination
- Promote and foster life-long learning and creativity
- Create an environment that continues to be comfortable...maintain current integrity of our “GEM” inside and outside
- Exposure to Art – local and national
- Facilitate communication using technology
- Provide broad collection access for the community

# 02 / 2018 CONCEPT

## ESSENTIAL PLANNING PARAMETERS



Service population (est) = 58,250 (year 2040)  
Municipal Population of 45,580

Resource inventory including

- 250,000 items in the collection
- 72 technology stations for public use
- 170 reader seats
- 44 staff work stations
- 200 seat capacity in multi-purpose room 1
- 120 capacity in multi-purpose room 2
- 14 capacity in a conference room
- 65 capacity in children's multi-purpose room

Dedicated allowances for Sun Prairie Media Center,  
Friends bookstore + sorting, children's discovery zone,  
24/7 delivery lockers or dispenser device

Recommended space need = 89,100 square feet

## 02 / 2018 CONCEPT

## ADVISORY TASK FORCE AND LIBRARY STEERING COMMITTEE RECOMMENDATION





# 03 / 2019 CONCEPT (BRANCHING)

## ESSENTIAL PLANNING PARAMETERS



What happens if the library adds 1 or 2 branches?

Resource inventory including

- 175,000 items (75,000 at branches)

- 50 tech stations (22 at branches)

- 120 reader seats (50 at branches)

- 54 staff work stations\*

- 200 seat capacity in multi-purpose room 1

- 120 capacity in multi-purpose room 2

- 14 capacity in a conference room

- 65 capacity in children's multi-purpose room

Dedicated allowances for Sun Prairie Media Center,  
Friends bookstore + sorting, children's discovery zone,  
24/7 delivery lockers, *and a garage*

Recommended space need = 74,200 square feet

# 04 / 2020 CONCEPT

## ESSENTIAL PLANNING PARAMETERS



What happens if we place greater focus on county standards?

Resource inventory including

- 146,000 items (50,000 at branches)

- 42 tech stations (22 at branches)

- 120 reader seats (50 at branches)

- 42 staff work stations\*

- 120 seat capacity in multi-purpose room 1

- 14 capacity in a conference room

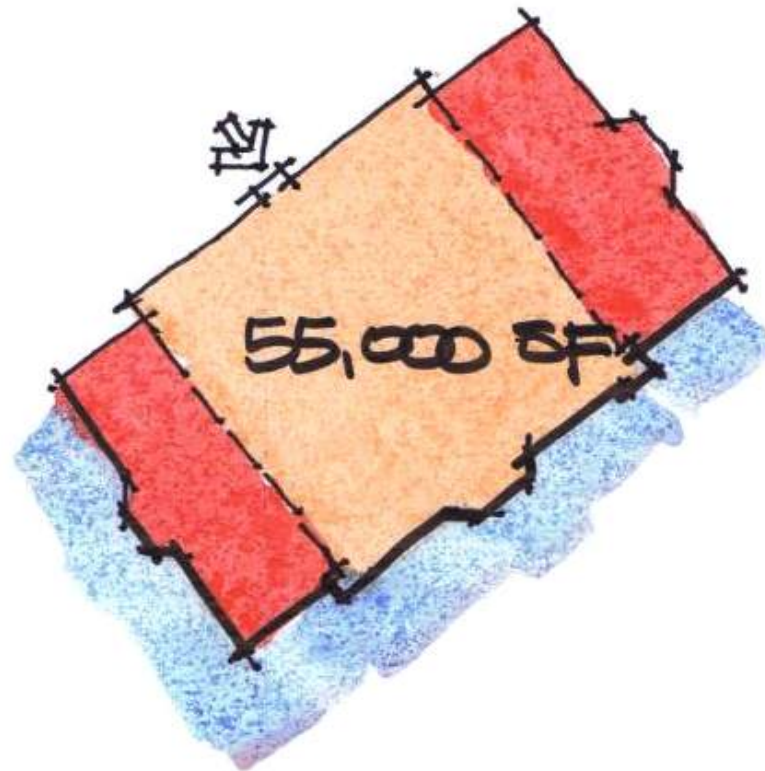
- 65 capacity in children's multi-purpose room

Dedicated allowances for Sun Prairie Media Center, Friends bookstore + sorting, children's discovery zone, 24/7 delivery lockers

Recommended space need = 55,500 square feet

# 04 / 2020 CONCEPT

FEBRUARY 2020 LIBRARY  
BOARD RECOMMENDATION

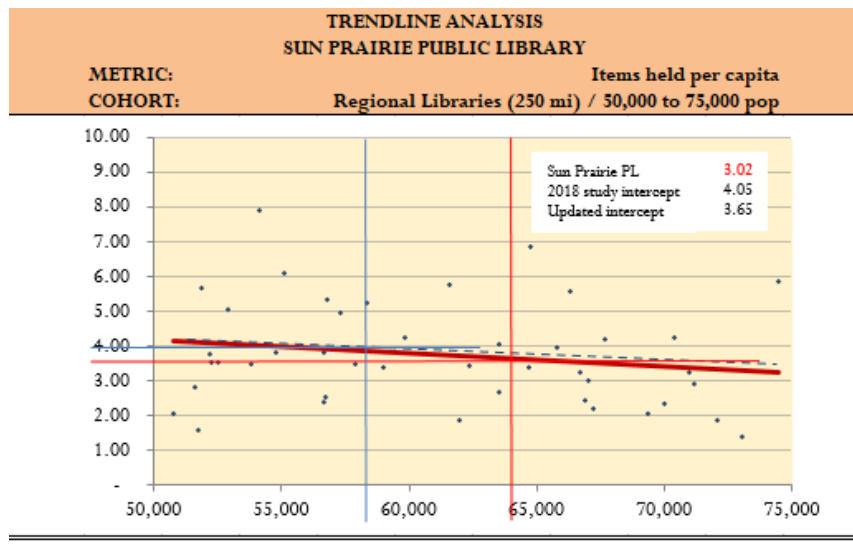


**F**  
OPTION B



# 05 / 2021 CONCEPT

## UPDATING PLANNING PARAMETERS



“Planning is a series of approximations to a moving target”  
....Douglas Zweizig

2020 census provides an updated understanding of future service population (60,100 to the year 2040 – 50,100 municipal + 10,000)

Updated service population provides a guide as resource and service inventory goals are revisited

- 195,000 items (165,000 at main, 30,000 at branches)

- 75 technology stations (45 at main)

- 174 reader seats (124 at main)

- 120 capacity in multi-purpose room 2

- 14 capacity in a conference room

- 65 capacity in children’s multi-purpose room

Pandemic protocols inform a richer understanding of staff work station and operational needs, including:

- drive-up service window

- drive-up return

- curbside delivery

- outdoor programming

- contact-less service

- 24/7 access

Recommended space need = 61,500 square feet

# 05 / 2021 CONCEPT

## CURRENT STUDY



# 06 / 2021 FINDINGS

## CONDITION ASSESSMENT UPDATE

- HVAC Equipment is at its end-of-life
- Light fixture levels are inadequate with low energy efficiency
- Power distribution equipment is at its end-of-life
- Roof membrane is at its end-of-life
- Repair to locations with water intrusion
- Parking lot repair and lighting upgrades are needed
- ADA upgrades to door clearances, signage, path of travel
- Sealant at windows and doors is at its end-of-life





# DRIVE UP SERVICES







# OUTDOOR SPACE VISION AND FUNCTION





# MEDIA CENTER & MAKERSPACE





# SUSTAINABILITY





# PARTNERSHIPS & OTHER SERVICES



- Partnerships
  - Daycares
  - Healthcare
  - Food Service
  - Non-Profits
  - Community Organizations
- Workshop/Training for Companies
- Other Services
- 24-hour Lobby
- Book Lockers
- Book Vending Machines
- Express Computer Stations
- Virtual / Wifi



# PROGRAM SPACES



# 08 / TIMELINE

## SCHEDULE

- SPARK Session workshop TODAY!
- Conceptual design, renderings, and recommendation to be presented in December 2021



**SPARK SESSION**

**WEDNESDAY, OCTOBER 27**

**CONVERSATION:** 9:00 AM TO 5:00 PM  
IN THE COMMUNITY ROOM AND ON ZOOM

**FORMAL PRESENTATION:** 5:00 TO 7:00 PM  
ONLY ON ZOOM

**SHARE YOUR IDEAS!**

Join us on Zoom!  
Meeting ID:  
834-4360-1893  
Passcode:  
w5WYT978  
Scan the code to join the zoom meeting.



This is an opportunity for the community to give input on the conceptual design of the expansion & renovation of the library building.

Stop by the library or jump on Zoom to converse with the architects and make your voice heard.

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PUBLIC LIBRARY

 **FEH DESIGN**





**Questions?**



**THANKS!**